## <u>CHELAN COUNTY BOARD OF COMMISSIONERS</u> <u>NOVEMBER 22, 23, 2004 MINUTES</u>

**8:02 A.M.** Meeting called to order by Chairman Walter. Also present for session were Commissioner Hawkins, Commissioner Goehner, County Administrator Cathy Mulhall and Clerk of the Board.

#### 8:02 A.M. BUDGET WORKSHOP – District Court/District Court Probation

Present for Workshop are Judge Tom Warren, District Court Administrator Patty King, and Probation Administrator Deborah Yonaka.

### 8:45 A.M. BOARD DISCUSSION:

- Health Insurance Update
- Voucher Approval
- Employee Recognition Award to be Held Later on Corrected Continuous Service Anniversary Date
- Health Board Budget Workshop Update
- (9:03 A.M. Board welcomes Wenatchee High School student Adrian Lemus)
- **9:05 A.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins, and carried that the Board approve the November 15, 16, 2004 minutes as corrected.
- **9:08 A.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins, and carried that the Board approve the Consent Agenda as follows:
  - Vouchers as submitted
  - Payroll changes as follows:
    - a) Juan Covarrubias, Resubmitted for Hourly Pay Amount
    - b) Susan Leishman, Prosecuting Attorney, Return from FMLA
    - c) Charissa Cruickshank, Prosecuting Attorney, New Hire
    - d) David Scott, Public Works, Temporary Winter Help
    - e) Tamara Hancock, Juvenile, Length of Service Increase
    - f) Jason Hefner, Juvenile, Length of Service Increase
    - g) David Grimes, Planning, Military Leave
    - h) Kenneth Haynes, Maintenance Dept, Termination
    - Claim for Damages, Refer to Prosecuting Attorney
      - a) Claim #2004-47, filed by Kimberly Roberts, Alleged Hiring Discrimination.

2004C9-47

- Donation of Annual Leave
  - a) 8 hours of leave donated to Auditor's Office Employee 2004B4-226

### 9:10 A.M. Board Discussion Continues:

- Cooperative Extension Agent Ray Faini Present to Discuss Email regarding Car Rental Rates for County Employee Travel 2004C8-243
- Appointment of Ray Faini to Interim WSU Region Director

- **9:30 A.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board move into 30 minute executive session pursuant to RCW 42.30.110(i) regarding potential litigation with Counsel Gary Riesen present.
- 9:59 A.M. Board resumes regular session. Recessed

#### **ADMINISTRATIVE AGENDA**

#### **County Administrator, Cathy Mulhall**

#### 10:09 A.M. DISCUSSION ITEMS:

- 1. County Audit Report by State Auditor
- 2. Executive Session with Attorney Kirk Bromiley regarding On-Going Negotiations
- **10:10 A.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board move into 30 minute executive session pursuant to RCW 42.30.110(g) regarding contract negotiations.

**10:41 A.M.** Board resumes regular session.

#### 10:41 A.M. Administrative Agenda Discussion Items Continue:

3. Administrative Update – Step II Grievance

### 10:44 A.M. ACTION ITEMS:

**Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board approve the following:

#### 1. <u>Budget Request – Transfer</u>

	<ul><li>a) Juvenile to Transfer \$7,500 from Extra Help to Overtime</li><li>b) REET I to Transfer \$2,832.27 from Principle to Interest</li></ul>	2004B4-227 2004B4-227
2.	Contracts for Signature	
	a) Prosecution Service Agreement with the City of Cashmere	2004A5-203

#### 3. Miscellaneous

a) Approval of Request to Solicit Leave Donations for Maintenance Employee

2004B4-228

### 10:49 A.M. Board Recessed

### NATURAL RESOURCES PROGRAM

### Mike Kaputa, Natural Resources Project Coordinator

### 11:13 A.M. DISCUSSION ITEMS:

- 1. Rick Smith of Wenatchee Reclamation District Present to Discuss Columbia River Biological Opinion
- 2. Entiat Watershed Group Meeting
- 3. Wenatchee Watershed Planning Update
- 4. Public Lands Meeting

### 11:30 A.M. BUDGET WORKSHOP – Civil Service (Cancelled)

#### 12:04 P.M. Recessed

- **1:07 P.M. BUDGET WORKSHOP Information Services Department** Director Fred Hart Present for Workshop.
- 1:30 P.M. BUDGET WORKSHOP Sheriff's Staff Rescheduled with Commissioner Hawkins

#### 1:37 P.M. CHELAN COUNTY SHERIFF Sheriff Harum Chief Civil Deputy Mark Horaski, Chi

#### Sheriff Harum, Chief Civil Deputy Mark Horaski, Chief Criminal Deputy Clyde Foreman and Administrative Assistant Janalyn Brincat Present.

### **1:37 P.M. DISCUSSION ITEMS:**

- 1. Chelan County Mountain Rescue Request for Funding- Rigging for Rescue. Sheriff will respond on behalf of Commissioners. 2004C8-244
- 1:37 P.M. Board Resumes Regular Session
- **1:37 P.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board move into ten minute executive session pursuant to RCW 42.30.110(g) regarding personnel.

### 1:48 P.M. Sheriff's Office Discussion Items Continue:

- 2. Out of State Travel Request
- 3. Law Enforcement Services Oversight Meeting Update regarding RiverCom Funding

### 2:09 P.M. ACTION ITEMS:

**Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board approve the following (**added**) action item:

- 1. <u>Budget Request/Out of State Travel</u>
  - a) (Added) Request for Out of State Travel for Jeff Middleton and Josh Mathena to travel to San Francisco, Ca. for Forensic Evidence Training on Dec 5-9 with funding from drug task force funds.
    2004B4-229

### **DEPARTMENT OF CORRECTIONS**

### **Regional Justice Center Interim Director Gale Wick**

### 2:15 P.M. DISCUSSION ITEMS:

- Population Update
- Jail Committee Meeting Update
- Arrival of Transport Van and Cage Installation
- **2:20 P.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board moved into 15 minute executive session for Step II Grievance pursuant to RCW 42.30.110(f).

**2:35 P.M.** Board resumes regular session.

#### 2:35 P.M. Board Discussion Continues:

• Trails Program Advisory Board

- 2004C8-245
- Waste Management Letter regarding Obstruction of Right of Way on Mission Creek Road

#### 2:40 P.M. Recess

## 2:50 P.M. BUDGET WORKSHOP – Treasurer's Office

Treasurer Dave Griffiths Present for Workshop

## 3:17 P.M. BUDGET WORKSHOP – Clerk's Office

Legal Clerk Kim Morrison Present for Workshop

### 3:43 P.M. Board Discussion Continues:

- Canvassing Board
- **3:51 P.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board recess until Tuesday, November 23, 2004. Board recessed.

#### Tuesday, November 23, 2004

#### 8:06 A.M. BUDGET WORKSHOP - Superior Court Judges' Office Present are Judges Lesley Allan, John Bridges and TW Small

### 8:38 A.M. BUDGET WORKSHOP – Assessor's Office

County Assessor Russ Griffith Present.

### 9:09 A.M. Recess

#### 9:21 A.M. BOARD DISCUSSION:

- Waste Management Letter and Response Regarding Abandoned Vehicles Blocking Right of Way on Mission Creek Road 2004C8-246
- Tire Recycling/Waste Site
- Trail Advisory Committee
- Link Board Budget Workshop Update
- 9:42 A.M. Recess

### 9:49 A.M. BUDGET WORKSHOP – Public Works Department, Motor Pool

Present for Workshop are Public Works Director Greg Pezoldt, Chief Accountant Kathy Bangs, Sheriff Mike Harum, Chief Civil Deputy Mark Horaski

# PUBLIC WORKS DEPARTMENT

**Public Works Director Greg Pezoldt** 

#### **10:16 A.M. DISCUSSION ITEMS**

- 1. Call for Bids Dump Trucks
- 2. Call for Bids Cab and Chassis
- 3. Call for Bids Water Trucks
- 4. Brush Cutter Purchase Update
- 5. Contract with Aspen Environmental
- 6. Master Industrial Waste and Disposal Services Agreement with Waste Management (to be pulled at department request)
- 7. Airport Clean Up Project Walk Through
- 8. Right of Way Timber Logging
- 9. Commissioners request Completion of Street Light Policy As Soon As Possible
- 10. Dye Road Turn Around
- 11. Addition of Manual Warrant Payment to Xerox

#### **10:43 A.M. ACTION ITEMS:**

**Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board approve the following (**pulling**) item **2(b)** for signature by contractor and (**adding**) item **3(a)** manual warrant to Xerox:

- 1. Call for Bids:a) Dump Trucksb) Cab and Chassis2004B1-622004B1-62
  - c) Water Trucks 2004B1-62
- 2. <u>Agreement for Signature</u>
  - a) Contract between Chelan County and Aspen Environmental for Cashmere/Dryden Airport Cleanup 2004A5-204
  - b) (**Pulled**) Master Industrial Waste and Disposal Services Agreement between Chelan County and Waste Management for the Cashmere/Dryden Airport
- 3. Miscellaneous
  - a) (Added) Manual Warrant Approval to Xerox Corporation for the Auditor's Department, Treasurer's Department and Non-Departmental in the Amount of \$2,721.31 2004B4-230

#### 10:48 A.M. BUDGET WORKSHOP – Building/Planning Department

Present are Director Larry Angell and Planner Deanna Walter

## **BUILDING/PLANNING/FIRE SAFETY**

### Planning Director Larry Angell

### 11:00 A.M. DISCUSSION ITEMS

- 316 Building/Planning Department Renovation
- Hearings Examiner Decision on Mineral Extraction

#### 11:33 A.M. Emergency Budget Appropriation Hearings

- Sheriff Donation \$10,000
- ORV Fund \$19,000
- Sheriff \$62,566
- Building/Planning Department (USDA Grant Monies) \$30,000
- **11:33 A.M. Moved** by Commissioner Hawkins, seconded by Commissioner Goehner and carried that the Board approve the following action item:

### 1. <u>Resolution</u>

- a) Adoption of Resolution No. 2004 130 for November Emergency Budget Appropriation in the amount of \$91,566.00
- b) Adoption of **Resolution No. 2004 131** for Chelan County Fire Plan Grant Funds
- **11:37 A.M.** Cashmere Mayor George Vallison Present to Discuss Wine Association Request for Advertising Funding from Hotel Motel Tax Proceeds. (To be added to 11/29 Administrative Agenda for further discussion on fund status)

## 1:30 P.M. FACILITIES MAINTENANCE DEPARTMENT Facilities Maintenance Director Pat DuLac

## **DISCUSSION ITEMS:**

- Replacement of Fire Suppression Engine at County Fairgrounds. It was **consensus** of Board to pay remainder of bill owing in the amount of \$7,795.87. Cause of suppression engine failure was due to incorrect installation not failure of engine itself. Action for collection from original installation contractor may be discussed later.
- Completion of Regional Justice Center Security Window Screen Installation
- 316 Building Update
- Fairgrounds Improvement Projects
  - Possible Lighting Changes on Lot A at Fairgrounds
  - o Sewage Layout Design
  - o 2005 Irrigation Planning
  - Janitorial Staffing Issues

### 1:59 P.M. BUDGET WORKSHOP - Chelan County Fairgrounds

• Steve Gear Present for Discussion

### 2:21 P.M. BUDGET WORKSHOP – Juvenile Department

• Phil Jans Present for Discussion

# 2:58 P.M. BUDGET WORKSHOP – Prosecutor's Office

Prosecutor Gary Riesen Present for Workshop

### 3:27 P.M. Board Discussion Continues:

**Moved** by Commissioner Goehner, seconded by Commissioner Hawkins and carried that the Board move into five minute executive session pursuant to RCW 42.30.110(g) regarding personnel.

3:35 P.M. Board resumes regular session.

**3:35 P.M. Moved** by Commissioner Goehner, seconded by Commissioner Hawkins, and carried that the Board adjourn until Monday, November 29, 2004. Board adjourned.

#### **Filed Correspondence:**

- Copy of Letter from Senator Linda Evans Parlette to Carolyn McConnell regarding Army Corp Project at Stehekin 2004C8-247
- Letter from Marcos Sarabia regarding Chelan County Fairgrounds Rental Home

#### **Vouchers Approved for Payment**

Current Expense All Other Funds \$161,676.76 <u>262,248.91</u> Total All Funds \$423,925.67

2004C8-248 2004B4-231

BOARD OF CHELAN COUNTY COMMISSIONERS RON WALTER, CHAIRMAN

JANET K. MERZ, Clerk of the Board